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Agricultural Co-Operation.

THE one essential preliminary to the commercial distribution of the food products of this country is to grant to farmers the right to organize and market co-operatively. This is the Volstead-Capper bill which has passed the House and is pending in the Senate. It is only the city resident, wholly unfamiliar with agriculture as a vocation, who opposes this measure as unsafe. The city dweller lives surrounded by monopolies and what he conceives to be monopolies, and fears others.

The greatest waste in this country is in distribution. The largest single element in the cost of foods is distribution. The city dweller as a consumer is the victim of this waste at one end, and the farmer is the victim at the other end. The consumer may organize to buy co-operatively, surely the farmer should not be denied the right to organize to market co-operatively, and until he can do this, both will remain the victims of a distributing system from which there is far more danger of manipulation of food prices, and of near food monopoly than can ever come through co-operative marketing.

Such marketing is permitted in several States. It has proved beneficial and the one and only answer to the socialism of the Nonpartisan League. The farmers are quite generally organized in the West and Middle Western States, for the farm end. They co-operate in seed selection, in seedling, cultivating, cropping, preparing for market and shipping. They have co-operative creameries and cheese factories. They co-operate in small fruits and, in the West, market their orchard crops. There are now co-operative State organizations for marketing potatoes and other like semi-perishables, and perishables. There are organizations in several cities for distributing milk. The farmers have gone a long way on the co-operative road.

The first thing these organizations find is that they must have warehouses, storage houses and stations. This requires capital and business growth demands more capital and bank credits. For this they must be a legal entity with financial responsibility. They have generally begun in a small way. For potatoes in some States there were already many local farm co-operative warehouses. But the result in every case has been a better price for the producers and a generally lower price to the consumer.

The salvation of agriculture lies along this way. Senator Capper is entirely right when he points out the impossibility of agricultural monopoly or crop manipulation. The producers cannot stop a crop after planting; only nature can do that and there should be but one restrictive penalty—for destroying food products. This is something equally needed now, as food destruction by traders, not by producers, is all too common.

The right to market co-operatively, then, would have to be followed by co-operative distribution from the producer to the retailer. It would bring into being not one huge co-operative organization, but a score of them. There would be no lack of competition in marketing, but ultimately there would be and should be a chain of great warehouses for the common use at the chief market centers, of all these organizations. These would receive, hold and ship, but neither buy nor sell.

It is useless to oppose this bill. It is as sure to become a law as that this country will continue to progress. It is everlastingly right. It is economically sound and is essential to the right and full development of agriculture. As agriculture prospers the country prospers; as it droops, all other interests droop. It is the source of the great bulk of new wealth and is the broadest and most equitable distributor of wealth and new values.

Railroad Union Rules.

THE rules which the brotherhoods are so loath to have touched and against which the railroads are ready to wage a fight to the finish, even to welcoming a strike, govern working conditions. These in general are national, though differing in details in different sections of the country and on different systems. Some are good, some indifferent, some bad. Like all general rules, or rules covering general conditions, also, they are capable of abuse in application and strictness of interpretation. Even the Constitution of the United States developed the two schools of strict and liberal constructionists.

Many of these rules are old, are the gradual product of years of experience and are of actual advantage in good service to both parties. Promotion, the choice of runs, and continuous employment are fixed by seniority, a term familiar in the Senate of the United States and carrying the same meaning in application. But desirable as this is, it arouses some feeling among the younger men and makes "hot-bloods" more ready to strike. Another rule states a man's pay when he reports for duty or even when called. Time was when a man or engine crew might be called, wait around an hour or a day, the train be canceled and they get nothing. This was manifestly unfair and but promoted inefficiency.

Again the basis of pay is by the hour with miles as a regulator of time. It was formerly by

the mile and if a train got out but a few miles and was hung up at a station or on a siding, the pay was only for the actual distance run. Engineers and firemen are now relieved from the care of their engines. They do not have to do the "hostling" nor any work as mechanics or machinists on the locomotive. This was once required without extra pay. These are samples of the rules, all having their good features and all capable of abuse.

It is one thing for an engineer to be required to do the work of a machinist, and another to hold a train for an hour or hours because of some defect the engineer or fireman could have repaired in a few minutes. There are cases of short runs when the engineer might well do the hostling. There have been instances in the building trades when three men were required to do a piece of repairing which did not take over fifteen minutes and should not have cost, including materials, over 50 cents. It is no different in railroad operation under certain of the union rules.

It is these abuses of rules as well as certain of the rules themselves, which the managers insist must be changed or revoked. It is these which are claimed to cost in the aggregate many millions of dollars. To save the bad ones the union leaders are making the mistake of a strike which, if not won, will annul all of them. The Labor Board has ordered some changes, but it is quite beyond doubt that it will not annul any of the older ones which have been the gradual gain of years and which as a fact, increase efficiency by penalizing the roads for inefficiency.

The Communist protest parade only got within a mile of the American embassy and was jeered by the French populace. An Italian demonstration in France against America is a fit theme for burlesque.

May Reap as They Have Sown.

NEW YORK CITY is in the throes of a city election. It is having one of its periodic October spasms of virtue. It is denouncing Tammany and lawlessness; Tammany and waste; Tammany and misrule and so through the usual list. It is good to hear and would lead the novice to think New York actually had a conscience. Closer reading, however, will show that New York is only objecting to taxes and the use of its tax money. There is not a note of morals, not a tone of shame and not a hint of any sense of responsibility for this condition.

Jerome K. Jerome, once a political firebrand, has reappeared after a long retirement and in the opening of his first speech said: "After sixteen years sitting on the side lines, there is so little real spirit, so little real sense of shame, so little real indignation left in the people of the City of New York, that they have to pull out an old 'has-been' like me to tell them." Why should Mr. Jerome be surprised? Why should he expect in this campaign more than a make-believe and a hope on the part of the men that the women's vote may save them from their own self-abasement?

For three years every New York newspaper has railed at prohibition and openly advocated lawlessness as to the liquor traffic. They have declared the law could not be enforced and should not be enforced. They have encouraged bootlegging. The morals of the situation has not in the least affected them. No regard for decency, no spirit of loyalty, no regard for good government has influenced them. The liquor laws have been a financial loss to the business of the city and against this national degradation and law defiance does not weigh.

Quite equally the immigration law has been attacked and ridiculed. It, too, is not to the city's financial interest. Does New York think it can have this attitude toward certain laws and not have others violated? Does it think it can have this general attitude as to law enforcement and the city's interests and have honesty in city government? Does it think it can sow this sort of seed in its business interests and not reap a like harvest in politics? The betting in Wall Street is 3 to 1 in favor of Tammany's candidate. Business New York is calling in desperation on the women to save it from itself, to prevent its sins from being further visited upon it, and if saved, it will be by the women's vote, that unknown factor with which Wall Street has not yet learned to reckon in elections.

The brotherhood chiefs now hope to avoid a strike. Everyone, unless a few railroad presidents, join in the hope with the distinct impression that it would have been better not to have called it.

Build Musical Appreciation.

WASHINGTON music lovers, who are unable to attend the symphony orchestra concerts at 4:30 in the afternoon, owe a debt of gratitude to the Fine Arts Society for giving them an opportunity of hearing the New York Symphony in a series of evening concerts at Central High School. There is still an opening for some other organization that believes in the cultural value of music, to render a great service to the children of the city by making it possible for them to become familiar with the instruments of a great orchestra and to form a permanent taste for orchestral music.

The New York orchestra is famous for its children's programs, which are always prefaced by an explanatory talk by Mr. Damrosch, who has the rare gift of holding children spellbound with his explanations of the instruments and the music. The children of Washington should not miss such an opportunity.

Emils Oberhoffer, conductor of the Minneapolis Symphony Orchestra, has proved the permanent value of children's concerts. A number of years ago he started giving a series each season in that city. The boys and girls who were trained in this school of musical appreciation, are now the young men and women who can always be depended upon to support the regular series of concerts.

The best way to combat the movie habit in children and the general jazz tendencies in entertainment, is to offer a better substitute. And the very best substitute is an appreciation of orchestral music.

The ways of hooch are mysterious, but they follow a crooked path to the grave.

Banks have quit declaring holidays to let their clerks attend the races.

The other end of dishonesty is unhappiness, which makes honesty the best policy.

New York City Day by Day Impressions: by C. C. McIntyre

Husbands with mill stones around their necks, and the wind howling in the innocent reap the whirlwind! In this City of Dreadful Debt domestic happiness hangs on the turn of a card. Marital bliss is reduced by the heavy balance sheet. There are people here who boast of being broke and smile over living luxuriously as parasites.

The manager of a great hotel, to one of many couples who are required to pay their bills in advance nightly for the next day. Yet yet they live on and on from hand to mouth gaily and unabashedly, surrounded by a cocktail guzzling while they wait for the inevitable crash.

Credit men in many shops have countless pages of names under lines in red, the credit insignia of danger, and these are names emblazoned on society pages as patrons of the opera, guests at smart functions and generally credited as persons of fabulous wealth.

The other evening as an awning was spread over the sidewalk of a Park avenue home a grimy faced old man took up a position for one of the iron supports. The collar of his threadbare coat was turned up to keep off the crisp evening chill. Soon a young woman—one of those light beautiful expensive toys—furred and gleaming with jewels stepped daintily from a landulet. The old man, wringing a cap in his hands in nervous embarrassment shuffled toward her.

"Please Mrs. Blank," he mumbled in a half choking sob, "I need so much the money. It is a very little, I have looked every place for you." The lady drew up her skirts, her face colored in shame and she dashed up the steps. The old man was a neighborhood cobbler about to be evicted.

Kipling said it was the woman who pays and pays and pays. In New York's high flying set it is the man. At noon you see these husbands in their offices for the neighborhood Wall street tickers. They cling to the tape, reading it feverishly, their brows beaded in a cold dew. They hope against hope that something will happen. And eventually it does happen—a shot in an obscure hotel, a sudden mysterious first page disappearance for the odd crash of an auto carrying a lone occupant against a countryside elm.

It is the brightest little shop I have found in all New York. A little bell hangs over the door. One feels the indefinable warmth of cordial welcome. It is one of those gift shops with narrow aisles piled high with cheer-up cards, mottoes of love and inspirational desk and wall slogans. The proprietor moves slowly toward you with the counter. He is smiling but he has a different piece of winning smile I have ever seen.

At a soda fountain that is run by Chinese—perhaps the only one of its kind in New York—the prize expensive item on the bill of fare is a "Sun Yat-sen frappe," and it tastes like it. It is presumed the item is named after the Chinese reformer. Incidentally they have a Sam Lee sundae. But what most fascinated me was the fact that they had Japanese serving boys.

A certain actor on Broadway has been invited frequently to the Lamb to meet a duke of some obscure European country who was traveling incognito here. The actor was told that the duke had pressed a great desire to meet him. Several times, it appears, the actor arrived just too late.

The other night a crested limousine with a trumpeter and liveried attendants drew up in front of the theater where the actor was playing. Four men escorted a small, dark complexioned man into the lobby. The mysterious stranger wore a red ribbon across his shirt front, the badge of nobility.

News trickled back stage to the comedians that the duke had arrived and were in front row seats. When the actor appeared he made them special bows. After the show he learned the duke was the Lamb's official Italian bootlegger.

"Anyway," said the actor "he was a gentleman of polish"—which in these days was not a bad pun at all.

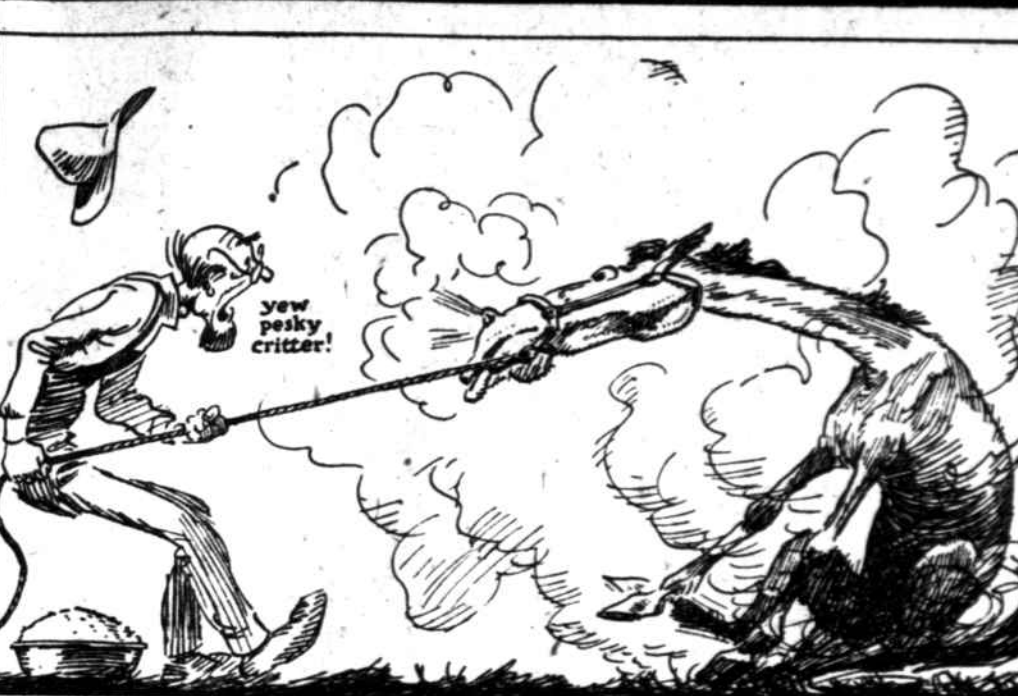
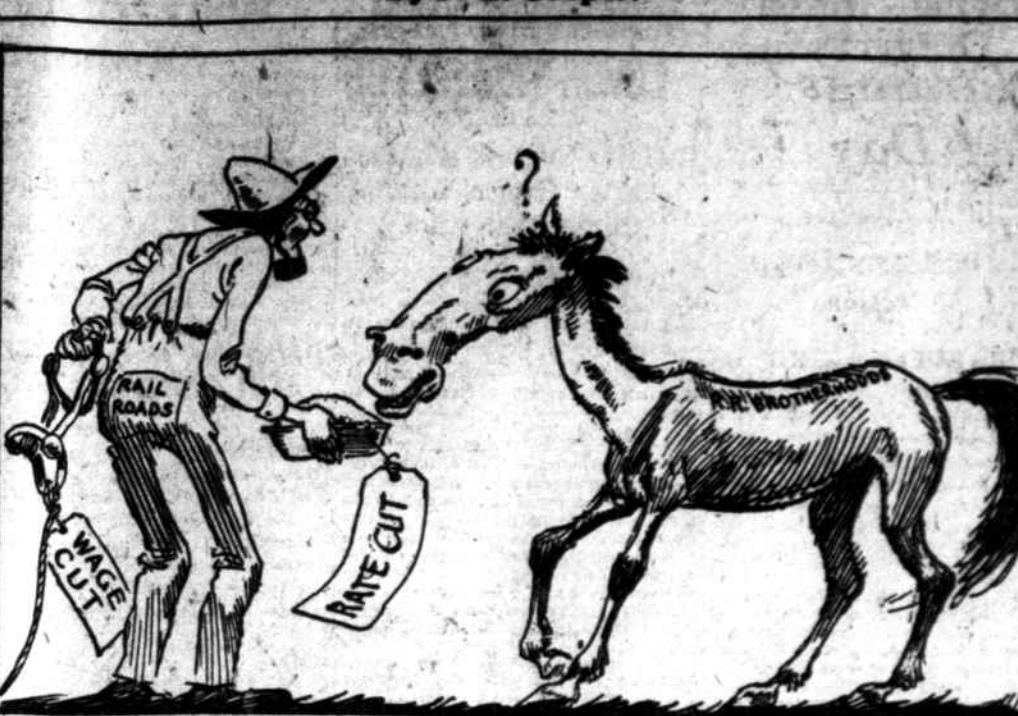
Will Prince Hirohito, slated to be Emperor of Japan, dazzle the world with military adventures? Emperor Yoshihito, the sickly recluse of Tokyo, is suffering from a brain malady, is in a serious condition. Statesmen are over the world are speculating on the effects which the prince's coming to the throne will have on international relations. Will he use the tremendous machinery which he will inherit from his father to batter his way to power?

Under the Great? Or will he devote his life to the peaceful working out of his empire's problems? Japan, standing today on the threshold of a new epoch in her history, may produce another conqueror-prince, in the opinion of many observers.

Walled in and hedged about by all the history of the past, the emperor's faculties are partially paralyzed, and his speech is impaired. His power of memory is fast fading. His illness dates back to childhood, when he was seriously ill and the malady returned when he attained his majority. Since the coronation he has gradually weakened in mind and body. For months the strictest secrecy was kept around his condition, and his people knew nothing about the details of the dread disease which undermined him.

He died sufficiently to give a glimpse into the imperial chambers. The emperor's faculties are partially paralyzed, and his speech is impaired. His power of memory is fast fading.

It Won't Improve His Temper to Withhold the Promised Oats By F. G. Cooper.



Open Court Letters to The Herald

"The Germ of Democracy." To the Editor, The Washington Herald: The sovereignty of the people in political government is the basic truth of all democracy. The Pilgrims planted this axiom in the soil of the new world. As they were Congregationalists in their religious government therefore did not recognize princes or potentates. The Puritans were of a different piece of cloth, as their church government was theocratic. Here is an interesting citation on the Pilgrims:

"The curious searcher will look in vain for the evidence of their unjustly alleged bigotry or narrow-mindedness. The Pilgrims of Plymouth Colony have had to bear for years the stigma and opprobrium of deeds done by the younger, more tolerant and bigoted colony of Massachusetts Puritans of Salem and Boston. Within a few years the truth is being learned. Proper distinctions made, and the memory of the men of Plymouth justified. It is now generally known that the Pilgrims as distinguished from the Puritans of Massachusetts were broader and more liberal in their ideas than the men of the latter colony."

It was at Plymouth Roger Williams founded a temporary asylum when driven out of Boston.—"Guide to Old Plymouth," pp. 30, 31.

Prof. L. S. Wheeler, of Boston, Mass., thus epitomizes the Pilgrim-Puritan question:

"The Pilgrims came to Massachusetts from Holland via Hull, England. The Pilgrims came over in 1620. The Pilgrims who came in 1630, the Puritans, numbered 100 souls. The Pilgrims settled about Plymouth Bay. The Pilgrims were separatists, that is, they withdrew from the Church of England and established their own worship while still in England. For this reason they found it necessary to seek refuge in Holland, which they did in 1630. The Puritans, having themselves tasted persecution, and having fled from it to Holland, where they enjoyed a very large degree of religious liberty, did not themselves persecute others, nor did they attempt to establish a theocracy or unite church and state in this country."

The Puritans came to Massachusetts direct from England. The Puritans came in 1630. The Puritans coming in different vessels numbered 1,000. The Puritans settled about Massachusetts Bay. The Puritans, though protesting against the forms and abuses of the Established Church, remained in that communion until after they left England in 1630. The Puritans, though having experienced some of the evils of church-and-state union in England, clung nevertheless to the evil principle, and erecting on these shores a theocratic state persecuted to the death all dissenters."

Religionists who have no voice in the government of their church, whose chief official sources, are removed from the devoted and honored Pilgrims.

Congregationalism and democracy are inseparable.

JOHN N. QUINN.
Takoma Park, D. C.

Old Survey Reviewed. To the Editor, The Washington Herald: From a report on a survey of Jackson City, D. C., published in 1873 and official sources, the following article has been compiled.

The land on which the "proposed city was to be located was purchased from Richard B. Mason, esq., by the Jackson City Association. It is situated in Alexandria County, Va., on the Virginia side of the Potomac River, directly opposite the City of Washington. It consists of 573 A. O. R. 23 P. including the area H. I. K., of land, divided into equal portions by Gravelly of Flat Creek. The island formed by

the creek and river, is called Alexanders or Masons Island.

The plans suggested for building the city were as follows: First—To build on Alexanders Island. Second—To build on the mainland south of the island. Third—To build on both the island and the mainland, making the commercial quarters on the river and the residence on the high ground. The estimated cost of the project was \$146,000.

The Herald's Scientific Notes and Comments

WEDNESDAY, OCTOBER 26, 1921.

Association of Official Agricultural Chemists. Hotel Washington, today. Morning session. Committee reports: Editing, R. E. Don-little and R. W. Balcom; quarts plate standardization, Frederick Bates; vegetation tests on the availability of phosphoric acid in basic slag, H. D. Haskins; agricultural lime, W. H. Macintyre; methods of soil analysis, C. B. Lippman. Afternoon session. Reports: United States pharmacopoeia, L. F. Kahler; crop protection, Institute of the National Research Council, B. L. Hartwell and H. J. Patterson; secretary-treasurer, H. W. Balcom; food definitions, William Frear.

Geological Society of Washington. Cosmos Club auditorium, this evening, 8 o'clock. "Structural Geology of Wisconsin, Virginia, by J. B. Eby; 'Structure of the Teton Coal Field, Idaho,' by G. R. Mansfield; 'The Granites of Washington, D. C.,' by H. S. Washington.

Medical Society of the District of Columbia, 1718 M street, this evening, 8 o'clock. Dr. Joseph Mundell: "Case of Uterine Fibroid, Treated by Radium." Dr. Tom A. Williams: "Polyneuritis of Infectious Origin."

INDIAN MUSIC RECORDED ON PHONOGRAPH IN MOONLIGHT.

Recording on a modern phonograph on a moonlight desert the primitive songs of an Indian ceremony was one of the experiences that Miss Frances Denmore recalled and related at the meeting of the Anthropological Society yesterday afternoon at the National Museum.

After telling of her early study of Indian music, Miss Denmore described her recent work among the Pawnee in Oklahoma and the Papago in Southern Arizona. The first tribe studied was the Chippewa. Sioux, Mandan, Hidatsa, and Ute.

"Widely separated tribes show differences in the form of their songs, suggesting that their environment affects the music," expression," said Miss Denmore. The Papago are a quiet, gentle people who have always lived on the low desert. Some of their oldest songs contain a peculiar twining rhythm which occurs in certain songs that were recorded for me years ago by some Arabs from the Desert of Sahara, who were in Washington on the Garden of Allah tour. They came to my office at the Smithsonian Institution and, after listening to the records of Indian music, they said that the songs that they sang as they rode across the desert on their camels, riding all night with loads of coffee. The songs contained long, sustained tones and a twining melody, and a steady quality appears in some of the oldest Papago songs. One such song contains the words, "White downy feathers on the edge of the world," referring to the white clouds seen on the horizon, across the desert."

"On Christmas night I attended a native dance of the Papago near the Mexican border, traveling more than 100 miles from Washington in order to be present. The Indians were dancing by the light of the full moon. They sang to the accompaniment of rattles and, what was most striking, a steady quality appears in some of the oldest Papago songs. One such song contains the words, "White downy feathers on the edge of the world," referring to the white clouds seen on the horizon, across the desert."

"While studying the music of the Pawnee I attended the Morning Star ceremony and was permitted to see the singing of the songs. The time by stamping their feet. A portion of the song was in three parts, the men and women singing an octave apart and one or two women holding, for a short time, a high drone tone above the melody, descending until they joined the voices of the other women. This represents a form of Indian singing which has not previously been observed.

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"An important and interesting development consists in the tone of the songs, which are characterized by a variety of ways, with connecting tones. The rhythm was characteristic of the subject, the story of the hear being sung in a steady, rhythmic, and somewhat like the song of the story of the prairie dogs was lively and in rapid tempo.

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PRINCIPAL CAUSES OF DEATH IN 1920.

The Census Bureau's annual report on mortality statistics, shows that 1,142,578 deaths occurred in 1920 within the death registration area of continental United States. This equals a death rate of 13.1 per 1,000 population as compared with 12.9 in 1919, which was the lowest rate recorded in any year since the registration area was established in 1903. The death registration area in 1920 included 31 States and the District of Columbia and sixteen registration cities in nonregistration States, with a total estimated population on July 1, of 87,486,713, or 85.1 per cent. of the total population of the United States.

The death rate from pneumonia increased from 12.5 per 100,000 in 1919, to 12.7 in 1920. For the first time in the history of the registration area, the death rate from pneumonia increased from 12.5 to 14.9; for cancer, from 8.5 to 8.2. Some of the other diseases for which the rate increased are whooping cough, measles, cerebral hemorrhage, congenital debility and malformations, puerperal fever, scarlet fever, and appendicitis. The fatalities caused by automobile accidents and injuries by fire increased from 4 per 100,000 in 1919 to 10.4 in 1920.

A marked decrease is shown in the death rate from tuberculosis, which was 11.7 in 1919, as compared with 12.5 in 1918; also in the death rate from influenza, 71.0 in 1920 as against 93.9 the year before. The death rate from suicide declined from 11.4 in 1919 to 10.2 in 1920. There was a decline also in the rate for typhoid fever and in that for accidental drowning.

W. D.